□3rd Readings IZConsent IDV Vote □RC Vote FINAL COUNCIL ACTION A EIRTHFILE MAYOR'S ACTION JUL 1 7 2000 CERTIFIED □1st & 2nd Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Members Action: Refer To Refer To Other: Action: Chair Other: Date Date Chair First Reading Fay Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Members Refer To Refer To Other: Action: Action: Other: Date Chair Committee Date Chair Referred to FULTON COUNTY ARTS COUNCIL AND IN AN AMOUNT AMOUNT NOT TO EXCEED \$6,500.00 FOR GENERAL AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT OF PARKS, RECREATION AND CULTURAL AFFAIRS, NOT TO EXCEED \$8,097.00 FROM THE STATE OF OPERATING AND PROGRAMMING EXPENSES OF THE EAST TO BE ADMINISTERED BY THE DEPARTMENT CITY GALLERY AT CHASTAIN AND CITY GALLERY AND SIGN ALL NECESSARY AGREEMENTS FOR AN OPERATING SUPPORT GRANT AWARD FROM THE GEORGIA COUNCIL FOR THE ARTS TO FUND ADOPTED BY (Do Not Write Above This Line) RESOLUTION BY COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE JUL 17 2000 COUNCIL 1st ADOPT 2nd READ & REFER PERSONAL PAPER REFER REGULAR REPORT REFER 00- \aleph -1008 BUREAU OF CULTURAL AFFAIRS. ADVERTISE & REFER CONSENT REFER Date Referred Date Referred Date Referred Referred To: Referred To: Referred To:



CITY COUNCIL ATLANTA, GEORGIA

RESOLUTION BY
COMMUNITY DEVELOPMENT /
HUMAN RESOURCES COMMITTEE

00- _R-1008

July 17, 2000

AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS FOR AN AMOUNT NOT TO EXCEED \$6,500.00 FOR GENERAL OPERATING SUPPORT GRANT AWARD FROM THE FULTON COUNTY ARTS COUNCIL AND IN AN AMOUNT NOT TO EXCEED \$8,097.00 FROM THE STATE OF GEORGIA COUNCIL FOR THE ARTS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST TO BE ADMINISTERED BY THE DEPATMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS. BUREAU OF **CULTURAL AFFAIRS.**

Whereas, the Department of Parks Recreation and Cultural Affairs, Bureau of Cultural Affairs, administers the City Gallery at Chastain and City Gallery East for the purpose of presenting contemporary fine art exhibitions and programs that are made available to the Atlanta community; and

Whereas, City Gallery at Chastain and City Gallery East has presented significant exhibitions and programs of high caliber for a number of years; and

Whereas, a general operating support grant award from the Fulton County Arts Council and the State of Georgia Council for the Arts will provide needed financial assistance, enabling the Bureau of Cultural Affairs gallery programs to present a culturally rich exhibition and program season; and

Whereas, the Bureau of Cultural Affairs gallery programs provide traditionally under served Atlanta communities access to outstanding visual arts exhibitions, provide a forum for exploration and discussion on topics germane to our lives and culture, spur economic development, create a sense of community and preserve our cultural legacy for future generations.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor be and is hereby authorized to apply for, accept and sign all necessary agreements for the general operating support grant award not to exceed \$6,500.00 from the Fulton County Arts Council and a general operating support grant award not to exceed \$8,097.00 from the State of Georgia Council for the Arts for the purpose of providing needed financial support for the 2000/2001 exhibition season at the City Gallery at Chastain and City Gallery East



on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs.

<u>Section 2:</u> That the City Attorney be and hereby is directed to review the agreements prior to the execution by the Mayor, and approve these agreements as to form.

<u>Section 3:</u> That these agreements shall not become binding on the City and the City shall incur no liability upon same until such agreements have been executed by the Mayor, and delivered to the Fulton County Arts Council and the State of Georgia Council for the Arts.

A true copy,

Ronda Daughin Johnson

Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

JULY 17, 2000 JULY 21, 2000